

# FROGMORE & SHERFORD PARISH COUNCIL

## MINUTES OF PARISH COUNCIL MEETING HELD IN FROGMORE VILLAGE HALL on 18<sup>th</sup> June 2018 at 19.00hrs

<b>Present:</b>	Cllr Nigel Smith	NS
	Cllr Peter Hadley	APH
	Cllr Jeni Jebb	JJ
	Cllr Ben Johnson	BJ
	District Cllr Richard Foss	RF
<b>Apologies</b>	County Cllr Julian Brazil	JB
	Cllr Steve Hart	SH
	Cllr Paul Harding	PH
<b>Absent:</b>	Cllr John Horsley	JH
<b>In attendance</b>	Ally Goddard	Clerk

Members of the public present 8

<b>71/1 8</b>	<b>OPEN FORUM</b>	
	Continuing problem with the broken drain and large pothole at the junction of Mill Lane and South Pool Hill was raised. Chair advised that Cllr. Brazil was treating the matter as urgent.	
<b>72/1 8</b>	<b>APOLOGIES</b>	
	County Cllr Julian Brazil, Cllr Steve Hart, Cllr Paul Harding	
<b>73/1 8</b>	<b>DECLARATIONS OF INTEREST</b>	
	None	
<b>74/1 8</b>	<b>APPROVAL OF MINUTES FROM THE LAST MEETING</b>	
	Amendments to points <b>68/18</b> to (insert ref 64.2) and <b>70.1</b> (Road warden Scheme) were agreed. <b>Resolved</b> that the amended minutes of the meeting held on 21 <sup>st</sup> May 2018 be accepted as a correct record and the Chairman signed the minutes.	

<b>75/1 8</b>	<b>POLICE REPORT</b>	
	None	
<b>76/1 8</b>	<b>COUNTY COUNCILLOR</b>	
	None	
<b>77/1 8</b>	<b>DISTRICT COUNCILLOR</b>	
<b>77.1</b>	<b>Slapton Line</b>	
	RF advised that there would be a drop in session at Slapton Village Hall on Thursday 21 <sup>st</sup> June 2018 between 3pm and 7.30pm for the latest updates and recommended those with concerns attend.	
<b>77.2</b>	<b>Communities Together Fund</b>	
	RF reported that both local and voluntary organisations can now also apply for this funding as well as the Parish Councils.	
<b>78/1 8</b>	<b>MATTERS ARISING</b>	
	JJ advised that the boundary issue at Creeks Close remains to be settled. It was RESOLVED that the Chair should write again to Mrs Perraton requesting a solution.	JJ/NS
<b>79/1 8</b>	<b>PLANNING</b>	
<b>79.1</b>	<b>1312/18/VAR Erection of eight houses at Creek's Close</b> It was confirmed the SHDC DMC refused this application	
<b>79.2</b>	<b>1497/18/AGR Sherford Down Agricultural Determination Application</b> Prior notification of agricultural or forestry development – proposed road. <b>No vote needed</b>	
<b>79.3</b>	<b>1861/18/FUL Eastern Field Barn, Homefield Park Farm, Sherford</b> Consent already granted to replace existing building, consideration to be given for removal of the barn and replace with one single dwelling of the same height as current building. It was <b>RESOLVED</b> to <b>SUPPORT</b>	
<b>80/1 8</b>	<b>Finance</b>	

<b>80.1</b>	<b>Bank balances as at 18<sup>th</sup> June 2018: £2482 and £10707</b>	
<b>80.2</b>	<b>Annual Audit for year ended, Signing of Exemption Certificate.</b> Exemption Certificate signed and ready to be sent off.	
<b>80.3</b>	<b>Payments Due</b> Community First Annual Insurance £300.97 Alison Goddard Clerks salary £221.18 Alison Goddard Clerks expenses £110.05 Kingsbridge Websites 1 year standard Hosting Package £60.00  <b>TOTAL £692.20</b>	
<b>81/1 8</b>	<b>FLOOD PREVENTION</b>	
	Nothing to report	
<b>82/1 8</b>	<b>COMMUNITY FUND</b>	
	Nothing to report	
<b>83/1 8</b>	<b>NEIGHBOURHOOD PLAN</b>	
	Update; the final report following the analysis of the questionnaires would be issued in the near future . After further consultation with parishioners the referendum is planned to take place in early 2019.	
<b>84/1 8</b>	<b>COUNCILLOR REPORTS</b>	
	APH reported that discussions concerning the extension to the Churchyard at St Martin's are ongoing.	
<b>85/1 8</b>	<b>MEETING ATTENDED BY COUNCILLORS AND CLERK</b>	
	None	
<b>86/1 8</b>	<b>MATTERS FOR NEXT MEETING</b>	
	Road Warden Scheme	
<b>87/1 8</b>	<b>CORRESPONDENCE</b>	
<b>87.1</b>	A parishioner raised concerns that there is Japanese Knotweed growing in the Bus Shelter at Frogmore.	

87.2	<p>It was <b>RESOLVED</b> to identify and make contact with the relevant authority to seek advice.</p> <p>The same parishioner reported that children playing in the stream behind the Village Hall at Frogmore could be at risk. It was <b>RESOLVED</b> to take advice on potential safety measures.</p>	
	<p><b>DATE OF NEXT MEETING; MONDAY 16th July 2018, 19.00hrs AT SHERFORD VILLAGE HALL</b></p>	
	<p><b>The Chair closed the meeting at 20.00pm.</b></p>	